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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to

"Assistant Commissioner for Patents,
Washington, D.C. 20231"

on August 7, 2002

Kevin J. Stein
KEVIN J. STEIN
Reg. No. 47,966
Attorney for Applicant(s)

08/07/02
Date of
Signature



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COPY OF PAPERS
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No.: J3509(C)
Applicant: Johnson et al.
Serial No.: 09/764,734
Filed: January 17, 2001
For: Antimicrobial Compositions

Group: 1616
Examiner: A. Pryor
Edgewater, New Jersey 07020
August 7, 2002

RESPONSE

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

In response to the Office Action dated May 7, 2002, please consider the following remarks:

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UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

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Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.
[X] No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 80.00	
Multiple Claims					\$ 270.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).
**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[] Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under
[X] 37 C.F.R. § 1.16;
[X] 37 C.F.R. § 1.17;
[X] 37 C.F.R. § 1.18.
Triplicate copies of this letter are enclosed.

KJS/sa
201) 840-2394

Kevin J. Stein
Kevin J. Stein
Registration No. 47,966
Attorney for Applicant(s)

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